

# Mar Vista Community Council



#### **AGENDA**

## Planning And Land Use Management (PLUM) Committee

http://www.marvista.org/land-use-committee.php

Tuesday, December 3, 2019, at 7:00 pm Windward High School, Room 210 11350 Palms Blvd, Los Angeles, CA 90066

Action may be Taken on Any Item Listed on the Agenda

- 1. Call to order
- 2. Introduction and Public Comments [2 minute time limit]
- 3. Presentation And Approval Of Minutes From November, 2019 PLUM Meeting
- 4. Subcommittee Updates Community Plan

Any motion/s or business from Community Plan Update Committee:

- 4.1. [Community Plan] [Admin] Possible Motion for a Joint Community Plan Update & Transportation and Infrastructure Committee survey to be sent before the year end.
- 4.2. Co-initiative between the MVCC PLUM Committee, CD 11, CD 5 to:
  - a) Ensure that the recently funded Public Tree inventory begins work expeditiously. The results of the inventory will be shared and
- \* PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board.
- \* **PUBLIC POSTING OF AGENDAS** MVCC agendas are posted for public review at Mar Vista Recreation Center, 11430 Woodbine Street, Mar Vista, CA 90066
- Subscribe to our agendas via email through L.A. City's Early Notification System at http://www.lacity.org/subscriptions
- \* THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities, including sign language interpreters, assistive listening devices and other auxiliary aids and/or services. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting chair@marvista.org.
- \* **PUBLIC ACCESS OF RECORDS** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website, <a href="http://www.marvista.org">http://www.marvista.org</a>, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact <a href="mailto:secretary@marvista.org">secretary@marvista.org</a>.
- \* **RECONSIDERATION AND GRIEVANCE PROCESS** For information on MVCC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the MVCC Bylaws. The Bylaws are available at our Board meetings and our website, <a href="http://www.marvista.org">http://www.marvista.org</a>.
- \* **SERVICIOS DE TRADUCCION** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a chair@marvista.org para avisar al Concejo Vecinal.

12/3/19 MVCC PLUM Agenda Page 1 of 2

- maintained by the MVCC PLUM and the corresponding CD office in a shared online database.
- b) Working with the County Tax Assessor's Office, which would provide address and contact info to the MVCC PLUM Committee and CD offices on all new owners whenever a parcel is sold. The MVCC PLUM Committee would then inventory the current number of trees on the parcel and provide new owners with information on how the parcel could contribute to increase the Urban canopy.
- 4.3. Co-initiative between the MVCC PLUM Committee, CD 11, CD 5 to facilitate the weekend use of LAUSD school playgrounds and open space by the local community at large.
- 4.4 [POLICY][PLUM]-Motion to submit letter and eventual CIS in support of Encino

  NC Proposal regarding improvement of current L.A.M.C enforcement of public tree Codes.

## 5. New Business

5.1. Development Presentation: 3547 Overland Avenue, Oakmont Development.

Rep: Kristen Lonner, Developer: Simon Lazar, Oakmont Development. TOC Development in Zone 1 of the MVCC area.

## 6. Old Business

- 6.1 Discussion and planning regarding a land use Town Hall to be held in late February, early March, 2020. Discussion will include format, speakers, subject booths, outreach and involvement of the Renters' Outreach Committee.
- 6.2 Update on any matter(s) previously discussed at PLUM meetings.
- 7. Future Agenda Items
- 8. Next PLUM Meeting: Tuesday, January 7, 2020. Happy New Years!
- 9. Adjourn.