



# Mar Vista Community Council



## AGENDA for REMOTE MEETING

### PLUM COMMITTEE WITH THE BOARD OF DIRECTORS

#### PUBLIC WELCOME

**ALL ATTENDEES ARE MEMBERS OF THE COMMITTEE AND HAVE A VOTE!**

**Tuesday, June 2, 2020, 6:30pm**

[Go to MarVista.org](http://MarVista.org) - click on "Join Our Remote Meetings" for instructions

[Have the app? Ready to meet? Click here to join meeting](#)

Remote Conferencing by Device: <https://Zoom.US/j/95872862038>

Remote Conferencing by phone: 720-707-2699 Meeting ID: 95872862038

**ACTION MAY BE TAKEN ON ANY ITEM ON THE AGENDA**

1. CALL TO ORDER
2. WELCOME/ROLL CALL
3. INTRODUCTIONS AND MEETING PROCEDURES
4. PUBLIC COMMENT FOR ITEMS NOT ON AGENDA
5. READING AND APPROVAL OF MINUTES (5 MINUTES)
  - 5.1. MAY 5, 2020
6. REPORT OF CHAIR, UPDATES ON PREVIOUS MATTERS (5 MINUTES) MAY INCLUDE:
  - 6.1. FUTTERMAN PROJECT ON CHARNOCK/MCLAUGHLIN
  - 6.2. 2512 CENTINELA, TOC PROJECT PRESENTED AT PREVIOUS PLUM MEETING
  - 6.3. VICTORIA/CHARNOCK DEVELOPMENT
  - 6.4. WELBROOK SENIOR LIVING, 11351-11361, 11403-11405, 11411 WEST VENICE BLVD., #ZA-2018-1586-ELD-SPR-1A, NOTICE OF HEARING (6/17/20 @ 4:30 P.M.) RECEIVED
7. NEW BUSINESS (60 MINUTES) (ALL DOCUMENTS AVAILABLE AT [TINY.CC/MVCCPLUM](http://TINY.CC/MVCCPLUM))
  - 7.1. GUEST SPEAKER: BILL PRZYLUCKI, EXECUTIVE DIRECTOR OF POWER (PEOPLE ORGANIZED FOR WESTSIDE RENEWAL, [POWER-LA.ORG](http://POWER-LA.ORG)) (15 minutes)  
Presentation about Federal, State, County and City of Los Angeles potential legislation concerning rent forgiveness and mortgage forgiveness programs,

possible action that our NC can take; Opportunities for Involvement concerning these issues.

**7.2.** Possible motion concerning above initiatives and legislation.

**7.3.** CUB application for 3407-3409 S. Overland Avenue (Doughboy restaurant) , #ZA-1993-418-SP, regarding expansion of restaurant, parking, liquor license and operating hours.

**7.3.1.** Discussion and possible motion in support/opposition of CUB as presented

**7.4. [POLICY: PLUM]** Discussion regarding Councilmember David Ryu's Ordinance submitted to the Los Angeles City Council (Council File #20-0189) regarding increasing the number of affordable units required for bonuses in TOC projects in the City of Los Angeles.

**7.4.1.** Discussion and possible Motion regarding CF #20-0189, including stating specific percentages of affordable housing levels requested to be specified in the Ordinance submitted by Councilmember Ryu.

## **8. FUTURE AGENDA ITEMS (5 MINUTES)**

## **9. PUBLIC COMMENTS**

## **10. ADJOURNMENT**

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**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board.

**VIRTUAL MEETING ACCESS FOR PUBLIC PARTICIPATION** - In conformity with the Governor's Executive Order N-29-20(MARCH17,2020) and due to concerns over COVID-19, all Mar Vista Community Council meetings will be conducted entirely remotely and is open to the public by phone and/or device. Visit the "Join Our Remote Meetings" page on MarVista.org for more information.

**PUBLIC POSTING OF AGENDAS** - MVCC agendas are posted for public review at Mar Vista Recreation Center, 11430 Woodbine Street, Mar Vista, CA 90066.

**SUBSCRIBE** to our agendas via email through L.A. City's Early Notification System at <http://www.lacity.org/subscriptions>.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting [chair@marvista.org](mailto:chair@marvista.org).

**PUBLIC ACCESS OF RECORDS** - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website, <http://www.marvista.org>, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, contact [secretary@marvista.org](mailto:secretary@marvista.org)

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on MVCC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the MVCC Bylaws. The Bylaws are available at our Board meetings and our website, <http://www.marvista.org>

**SERVICIOS DE TRADUCCION** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a [chair@marvista.org](mailto:chair@marvista.org) para avisar al Concejo Vecinal.

**VAYA A MARVISTA.ORG**, que usa Web Content Accessibility 2.0, que instala automáticamente una aplicación que traduce el sitio web.

NEED ASSISTANCE IN JOINING A MEETING?

CONTACT PLUM CHAIR:

[STACY.SHURE@MARVISTA.ORG](mailto:STACY.SHURE@MARVISTA.ORG)

HOPE YOU CAN JOIN US!