

Low Income Discount Information and Application Instructions

The Los Angeles Department of Water and Power (LADWP) offers a residential Low Income Discount Program (LIDP) rate for customers within qualifying income levels. This rate reduces the cost of electricity, water, and sewer services for the participants' permanent, primary residence.

"Income" shall be defined as the combined gross income, whether taxable or non-taxable, of **all** persons who live in the household, which includes but is not limited to: the total income from salaries, wages, child support, alimony. Aid to Families with Dependent Children, Social Security income, spousal support payments, veteran benefits, disability, unemployment, retirement, cash, tips, public assistance, food stamps, and all employment-related non-cash income. Current income requirements can be found at ladwp.com/lowincome.

To establish eligibility you must complete the enclosed application and return it, along with any supporting proof of income for each individual in the household, to the LADWP.

Applicants may receive the discount only after LADWP verifies their application. The applicant must be the customer of record with LADWP and cannot be claimed on another person's Income Tax Return as a dependent. Applicants will be required to recertify every three years.

Proof of income for each member of the household must be included with the completed application. Proof of income is a copy of any one of the following:

- Previous year State or Federal Income Tax Return; or
- Previous year Social Security Benefit Statement; or
- Copy of previous year Social Security Check or SSI check; or
- Previous year SSI Disability Award Letter; or
- Award Letter (Notice of Action) for CALWORKS, CAPI, General Relief, or Food Stamps; or
- Paycheck stubs: or
- Unemployment Benefits:
- If none of the above are applicable, you must provide a NOTARIZED LETTER from your employer stating income.

You may apply for a low income discount in one of the following ways, please make sure to include proof of income documents:

- Online at www.ladwp.com/lowincome
- Fax: 213-241-1465
- Mail: Los Angeles Department of Water and Power LIDP, Room L63, P.O. Box 515407, Los Angeles, CA 90051-6707

If you have questions, please visit www.ladwp.com/lowincome or call us at: 1-800-342-5397 (Hearing/Speech Impaired Customers: 1-800-735-2922).



Low Income Discount Application Form



Residential Customer:

Thank you for your interest in participating in the City of Los Angeles Low Income Discount Program (LIDP). Customers participating in this program are required to verify and declare their eligibility on a recurring basis or they will be removed from the program. Customers who do not provide proof of income, or households not meeting the eligibility guidelines will not be eligible for the program or for renewal.

- . Apply online via http://www.ladwp.com/ go to the residential tab, select the financial assistance tab, then Discount rates.
- Fax: 213-241-1465
- Mail: Los Angeles Department of Water and Power LIDP, Room L63, P.O. Box 515407, Los Angeles, CA 90051-6707

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| I. A | ppn | cant | Infor | Ша | uon: |

| Account Number: (Required) | | | | New Applicant: | or Renewal: | | | | | | | |
|--------------------------------|------------------|---------------------------|-------------------------|---|--------------------------|--|--|--|--|--|--|--|
| LADWP Customer | Last Name | | | | Initial | | | | | | | |
| of Record Name: | First Name | | Last (4) Dig | Last (4) Digits of Social Security Number | | | | | | | | |
| Street Num Service Address: | nber Only | Street Name | | | | | | | | | | |
| Aparlment | Number | | | | | | | | | | | |
| Home Telephone Number: | | | Mobile Telephone Nun | nber: | | | | | | | | |
| 2. Income Informat | tion: | | | | | | | | | | | |
| Number of People I | Living in Househ | nold: Total | Adults | Children | | | | | | | | |
| Combined Gross Ar | nual Household | Income: \$ | | | | | | | | | | |
| 3. Declaration: Plea | ase read and sig | gn below. | | | | | | | | | | |
| | | ovided in this applicatio | | | f of LIDP eligibility if | | | | | | | |

I state that the information I have provided in this application is true and correct. I agree to provide proof of LIDP eligibility if asked or be removed from the program. I agree to inform LADWP if I no longer qualify to receive the discount. I understand that if I receive the discount without qualifying for it, I may be required to pay back the discount I received. By affixing my signature, I hereby expressly consent to the LADWP sharing the information that qualifies me for the LIDP with other utilities or agencies for the purpose of enrolling me in their similar low income assistance programs. I hereby authorize credit reporting agencies and other data providers to provide a consumer report, including my personal credit profile and other pertinent information, to LADWP to determine my potential and continued eligibility for LADWP's Low Income Discount Program. I understand that this information is used solely to determine eligibility for the discount program, and will not affect my credit score.

| Signature | Date | |
|-----------|------|--|
| | | |



PLEASE PLACE THIS SHEET ON TOP OF YOUR PROOF OF INCOME ATTACHMENT(S) WHEN FAXING

(Each attachment must be one-sided and on a separate sheet)

| 10 Digit | Account I | Number | | | |
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| Custome | er Name | | | | |
| | | | | | |
| Service | Address | | | | |

PLEASE FAX TO: 213-241-1465

PLEASE MAIL TO:
LOS ANGELES DEPARTMENT OF WATER AND POWER
LIDP - ROOM L63
P.O. BOX 515407
LOS ANGELES, CA 90051-6707



UTILITY USER'S TAX EXEMPTION/ELECTRIC & WATER LIFELINE RATE APPLICATION

(Los Angeles City Residents Only)

| | | | | | | FOR OFFICE USE ONLY | | | | | | | | |
|--|----------------|------------------------------------|-------------------|--|-----------------|---------------------|------------|----------|-------------|--|--|--|--|--|
| Please PRINT all information legit | olv | | | | | | | | | | | | | |
| Mail completed application to: | | | | | | | MONTH | DAY | YEAR | | | | | |
| | CHECK | ONE: | I AM FIL | ING AS | | DATE Received | | | | | | | | |
| OFFICE OF FINANCE | | New Application | □ s | enior Citizen | | Account Nu | mber | | | | | | | |
| UTILITY TAX EXEMPTION UNIT | 40000 | Name Change | - | sabled Citizer | | ACCOUNT NO | 111001 | | | | | | | |
| | 03.53 | - C C C C C C C C. | | sauled Citizer | | | | | | | | | | |
| P.O.BOX 53233 LOS ANGELES, CA 90053-0233 | _ | Address Change Re-Certification | | | | | | | | | | | | |
| First Name Middle I | nitial | Last Name | | | _ | | | | | | | | | |
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| Service Address | | | Apartme | nt No./Space | | | | | | | | | | |
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| City State | | | Zip Code | | SIN | GLE RESIDE | NCE | MOBILE | HOME | | | | | |
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| Mailing Address (if different from above |) | | Apartme | nt No./Space | Day Tin | ne Phone | | | | | | | | |
| | ar west per se | | | | | | MM | DD | YYYY | | | | | |
| City State | | | Zip Cod | 9 | Date of | Birth | | | | | | | | |
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| Yes Number of People In Household | _ | Account N | | Quested: | ☐ Electric | | ☐ Water | | *** | | | | | |
| Number of People III Household | | Cliente se | I VICES TE | quesieu. | | | | | | | | | | |
| Southern California Gas | | First Name | | | Middle Initial | Last Nam | e | | | | | | | |
| Is service included in your r | rent? | | | | | | | | 5.5 or 2000 | | | | | |
| ☐ Yes ☐ N | 0 | Account N | umber | Г | | | | |] | | | | | |
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| | ce Provider | | | | Middle Initial | Last Nam | e | | | | | | | |
| Landline Telephone Service Service Company Name | ce Provider | | | | Middle Initial | Last Nam | e | | | | | | | |
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| | ce Provider | | | | Middle Initial | Last Nam | e | | | | | | | |
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| Service Company Name | ode: Phon | First Name | Addition | onal Telepho | | | Area Code: | Phone N | umber: | | | | | |
| Service Company Name Area C Residence Telephone | ode: Phon | First Name | Addition | onal Telepho | ine Within Same | Household | Area Code: | Phone N | umber. | | | | | |
| Service Company Name Area C Residence Telephone | ode: Phon | First Name | Addite | onal Telepho | ine Within Same | Household | Area Code: | Phone N | umber: | | | | | |

Certification

(Please read carefully)

- I am a user of the utilities at my residential service address within the City of Los Angeles and am responsible for the payment of such utility bills which are all under my name;
- 2. I am either a:
 - a. Senior Citizen 62 years of age or older, or a
 - b. Disabled Citizen an individual shall be considered to be disabled if he or she is unable to engage in any substantial gainful activity by reason of any medically determinable physical or mental impairment which can be expected to result in death or to be of long-continued and Indefinite duration.
- The combined adjusted gross income (as used for purposes of the California Personal Income Tax Law) of <u>all members of the</u> household in which I reside is less than \$41,800 for the prior calendar year;
- The amount of tax imposed on the above utilities is not paid by a public agency or from funds received from a public agency specifically for the payment of such tax.

PLEASE FOLLOW ALL INSTRUCTIONS BELOW AS INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED:

(To shorten the processing time of your application, please submit all of the following required documentation that applies to you, as a Schior or Disabled Citizen, along with this completed form and return to us immediately at the address indicated on the face of this form.)

IF YOU ARE A SENIOR CITIZEN, please submit:

- 1. Proof of Age attach a copy of your California State Driver's License, Calif. State Identification Card, or other acceptable proof of age;
- A copy of the entire City of Los Angeles Department of Water and Power (DWP) bill showing the applicant's name with the current service address (please do not send the payment portion only).
- A copy of the entire Gas bill showing the applicant's name with the current service address (please do not send the payment portion only). If not applicable, please write "NONE."
- A copy of the entire telephone bill (with the applicant's name, current service address, Los Angeles City Tax, and, if applicable, the page showing the long distance carrier (please do not send the payment portion only). If not applicable, please write "NONE."
- 5. <u>Proof of income</u> for applicant and each household member (as you have indicated on the application form) For the calendar year prior to the fiscal year the exemption is applied for, please provide us a copy of the California Resident Income Tax Return Form 540, Social Security Benefits Statement, award letter of the amount of SSI benefits received, award letter from General Relief, or Cal Works/AFDC (entire copy). If none of the above are applicable, you must provide a NOTARIZED LETTER stating income. Note: We will not accept copies of checks from any County, W-2, Statement of Earnings and Deductions [pay stub] or the Federal Income Tax Return Form 1040.

IF YOU ARE A DISABLED CITIZEN, please submit:

- Proof of disability a recent (within the last 2 years) certification signed by a licensed physician attesting that you are physically and/or mentally disabled which can be expected to result in death or to be of long-continued and indefinite duration, hence, unable to engage in substantial gainful employment,
- 2. All of the required items under "Senior Citizen" (see above), except item number 1, Proof of Age.

Persons who qualify for the DWP portion of this program <u>may</u> qualify for a Solid Resources Fee discount. Eligibility will be reviewed on a bi-annual basis. For new applicants, the DWP Lifetine Discount Rate will become effective the first full billing period after the approved application is received by DWP. Existing customers will continue to enjoy the discounted rate as long as they maintain eligibility. Please notify the Office of Finance of any change in information provided on this application. A new application must be completed within 90 days when there is a change of name or address in order to maintain your exemption. A change of apartment in the same building is a change of address. If you have any questions regarding this application form, please call the Utility Tax Exemption Unit (213) 978-3050/TTY (213) 978-1532. When calling from the (818) area code, please call (818) 756-8121 then proceed to dial 978-3050/TTY (213) 978-1532. For DWP Lifetine Rate questions, please call 1-800-342-5397.

I certify, under penalty of perjury under the laws of the state of California, that the information I have provided in this application is true and correct. By completing this form and submitting it to the Office of Finance In an electronic format, such as email, I agree that the form has the same legal effect as a form submitted by U.S. Mail or in person. I agree that the Office of Finance and the Los Angeles Department of Water and Power can share my information with other utilities or agencies to enroll me in their assistance programs. I understand that my information will be shared only with agencies that offer discount programs that have agreed to keep the information confidential. I also agree that the aforementioned form legally represents a document sent by me or my legal representative.

| SIGNATURE | | MONTH | DAY | YEAR |
|-----------|------|-------|-----|------|
| | DATE | | | |
| | DATE | | | |

Code C0185



APPLICATION FOR LIFE-SUPPORT EQUIPMENT DISCOUNT

07/2014

| INSTRUC | | 2 Plea | se hav | re you | r Docto | | capital letters using black or dark blue ink only. lete the reverse side. Los Angeles Department of Water and Power P. O. Box 515407, Room L63 Los Angeles, CA 90051-6707 | | | | | | | | | | | | |
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| Signature | e of LADV | P | | | | | | | | | Dat | e | 1 | | T | 0 | T | T | П |

STATEMENT OF CERTIFICATION

To be completed by a Medical Doctor or Osteopath licensed to practice medicine in the State of California

PLEASE PRINT ALL INFORMATION LEGIBLY and ANSWER ALL QUESTIONS COMPLETELY

| 1. What i | is the patient | 's diagnosis | ? (If more t | han one, | list all) _ | | | | | | | | | |
|-----------------|--|------------------------------|------------------------------|-----------------------|--------------------------|------------------|----------------|--------|--------------------|-------------------|--------------------------|-----------|---------|-------------------|
| 2. Descri | ibe equipmen | t required b | y the patier | nt: | | | | | | | | | | |
| 3. Does t | he equipmen | t require an | uninterrup | ted flow | of water | to ope | rate p | горе | rly? [| YES | □ NO | | | |
| 4. To be medic | eligible for a r ally-oriented | rate discoun object or de | it, essential vice used t | life-supp o monito | port equi or or treat | pment t an In | must dividu | be in | volved. thout w | Such hich life | equipment e could not | be maint | | |
| | nable time. In | | | | | | | | | | | LI NO | | |
| 6. How lo | ong has the pa ong will the pa _Days | atient be rec | quired to us | e such e | quipment | ? (Ple | | | | | | one.) | | |
| | is the distanc | | | | | | tal?_ | | | | | | | |
| 8. Is ther | re any electric | cally powere | ed special e | quipmen | t needed | to sup | port | the m | ajor life | -suppo | ort equipme | ent? | YES ! | □ NO |
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| produc "minu | e of emergencing death or tes.") | serious phy Hours | siological d _Minutes | lamage? | (This ans | wer re | quire | s a to | lerance | time b | e provided | in "hours | " and/ | or |
| | emergency in e explain.) | | | iven to th | he patien | t or ec | quipm | ent o | perator | should | an electric | al power | outage | occur? |
| | - | | | | | - | | | | | | | | |
| I hereby | y certify that | (patient's r | name - Firs | t, MI, La | st) | | | | | | | regu | larly r | equires |
| the use | of the equip | ment power | ed by elect | ricity su | pplied by | the C | ity of | Los | Angeles | Depar | rtment of W | later and | Power | г. |
| This use | e is 🗆 temp | orary Dp | ermanent | | | | | | | | | | | |
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APPLICATION FOR PHYSICIAN CERTIFIED ALLOWANCE DISCOUNT

| INSTRUC | | Please print all information in ca Please have your Doctor comple Mail completed application to: | | | | | | s An coun | verse gele: it Sei x 511 | side s Dep rvice 11, Ro | . | only. | er | | | | | | |
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| Account | | | | | | | | | | | | | | | | | | | |
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| | o approval, t ed periodica | | | | ject to | reviev | w by | a De | parti | ment | of W | ater | and Po | ower n | nedica | l doct | or an | d will | be |
| 4. A new | application | must be | filed | with the | e Depar | rtment | whe | n th | ere i | sam | edica | al sta | tus ch | ange | or cha | nge of | faddi | ress. | |
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| | ind that the ma patient o | | | | | | | | | | | | | | | | | | |
| I agree to | notify the D | epartm | ent of | any cha | ange in | the at | oove | infor | mat | ion. | | | | | | | | | |
| | ation contai I to disquallf | | | | | e to th | e be | st of | my l | know | ledge | a. Iu | nderst | tand ti | hat an | y misi | nform | nation | 1 |
| Signature Account l | of LADWP Holder | | | | | | | | | | | ate | | | | | | | |

STATEMENT OF CERTIFICATION

To be completed by a Medical Doctor or Osteopath licensed to practice medicine in the State of California

PLEASE PRINT ALL INFORMATION LEGIBLY and ANSWER ALL QUESTIONS COMPLETELY

What is the patient's diagnosis? (If more than one, list all) PHYSICIAN'S VERIFICATION I hereby certify that (patient's name - First, MI, Last) is a \square paraplegic (paralysis of lower half of the body with involvement of has multiple sclerosis both legs) neuromuscular disorder quadriplegic (paralysis of both arms and both legs) ☐ scleroderma hemiplegic (paralysis of one side of the body) compromised immune system Last Name Initial Doctor's Name: First Name License Number: Street Number Only Street Name Address: Apartment Number City State Zip Code Fax Number: Telephone Number: Doctor's Signature Date DWP USE ONLY Account Number DATE REC'D DATE COMPLETED BY DEPARTMENT REPRESENTATIVE APPROVAL L/S? EFFECTIVE DATE of DISCOUNT Department Representative ☐ YES ☐ NO Comments