



## Mar Vista Community Council



# Agenda

## Meeting of the Renters' Engagement Subcommittee (RES)

<http://www.marvista.org/minutes-and-agendas.php>

Saturday, November 9<sup>th</sup>, 2019 at 1:00 p.m. at

Coffee Connection Rec Room

3838 S Centinela Ave.

Los Angeles, CA 90066

Co-Chair: Annie Bickerton ([abickerton@gmail.com](mailto:abickerton@gmail.com))

Co-Chair: Tyler Laferriere ([tyler.w.laferriere@gmail.com](mailto:tyler.w.laferriere@gmail.com))

1. **Call to order**
2. **Announcements**
  - 2.1 **Co-Chair Introductions**
  - 2.2 **Board of Directors introductions, as necessary**
  - 2.3 **Pertinent community announcements, if any**
3. **Public Comment for Items NOT on This Agenda**
4. **Reading and Approval of Minutes** – Approval of the minutes from August 31<sup>st</sup>, 2019
5. **Unfinished Business and General Orders**

None
6. **New Business** –
  - 6.1 **Mar Vista Renters Survey**

Discussion and possible action regarding a survey of Mar Vista renters and housing providers. Co-chairs Bickerton and Laferriere will present a list of questions for committee review, comment, revision, addition and possible vote to proceed onto the full Outreach Committee. Questions will be drawn from the topics covered at the August 31<sup>st</sup> meeting and will be enumerated in full in the supplemental materials to this agenda. This item will also cover ideas to distribute the survey and encourage participation, including the length of time this survey will be open for response
  - 6.2 **Mar Vista Renters Survey Budget**

Discussion and possible action regarding a budget for Item 6.1. A potential budget will be provided in supplemental materials for this meeting.
7. **Adjournment** (not later than 3:00 p.m.)

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at <http://www.marvista.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [secretary@marvista.org](mailto:secretary@marvista.org). \*\*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or any auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting [chair@marvista.org](mailto:chair@marvista.org).