



# MAR VISTA COMMUNITY COUNCIL



[MarVista.org](http://MarVista.org)

## REGULAR MEETING AGENDA

### Board of Directors

[MarVista.org](http://MarVista.org) > [Council](#) > [Board](#)

Thursday, April 23rd, 2026 from 7:00pm - 9:00pm

### PUBLIC WELCOME

Windward School, 11350 Palms Blvd, Los Angeles, Ca 90066

### Room 20

**Parking:** Upon arrival, please enter through the Sawtelle Blvd lot as a member of the security team will show you to a parking space and will guide you to Room 20.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Jakob Meuser, Secretaria, al (424) 256-3633 o por correo electrónico [jakob.meuser@marvista.org](mailto:jakob.meuser@marvista.org) para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

*If you are compensated to monitor, attend, or speak at this meeting. City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying).*

- 1. CALL TO ORDER**
- 2. SPECIAL ORDERS**
- 3. ROLL CALL WITH EX PARTE COMMUNICATIONS AND CONFLICTS OF INTEREST** - *Roll Call shall include each board member declaring any ex parte communications outside of their duties and conflicts of interest pertaining to items on or related to this agenda.*
- 4. WELCOME, ANNOUNCEMENTS and COMMUNITY MEMORIALS**
- 5. ELECTED REPRESENTATIVE, GOVERNMENT AGENCY AND CITY DEPARTMENT REPORTS**
- 6. PUBLIC COMMENTS FOR ITEMS NOT ON THIS AGENDA** - *1 minute per speaker, if time permits, more time will be given. The MVCC is built on Stakeholder participation and input; especially through our committees (see [MarVista.org](http://MarVista.org) > Council > Committees). The Brown Act provides for a "part of the meeting where the public can comment on any item of interest that is within the subject matter jurisdiction of the local agency." The MVCC is an advisory board to the Los Angeles City Council and, as such, its jurisdiction is restricted within Los Angeles and most importantly, the Mar Vista Community. Therefore, please keep public comments within the MVCC jurisdiction and on matters that the MVCC*

may act upon in future meetings. Thank you for your involvement with the MVCC. Please feel free to contact us ([info@MarVista.org](mailto:info@MarVista.org)) if we may be of service.

7. **BOARD MEMBER COMMENTS** - 1 minute per speaker, if time permits, more time will be given. board members may make very limited comments and briefly respond to statements made or questions posed by persons exercising their general public comment rights (no action may be taken on matters brought up during general public comment).
8. **ADOPTION OF THE AGENDA**
9. **APPROVAL OF THE MINUTES**
  - 9.1. March 19th, 2026 Meeting
  - 9.2. April 6th, 2026 Special Meeting
10. **CONSENT CALENDAR** - Items deemed to be routine, non-controversial. Any officer may ask a clarifying question instead of or before pulling item(s). - PLEASE SEE SUPPORTING DOCUMENTS FOR DETAILS
  - 10.1. **[Administrative] [Funding] Budget Adjustments** - Discussion and possible action regarding the budget adjustments for April 2026
11. **EXCLUDED CONSENT CALENDAR ITEMS**
12. **OLD BUSINESS** - PLEASE SEE SUPPORTING DOCUMENTS FOR DETAILS.
13. **NEW BUSINESS** - PLEASE SEE SUPPORTING DOCUMENTS FOR DETAILS.
  - 13.1. **[Administrative] [Funding] Monthly Expenditure Report** - Discussion and possible action regarding the Monthly Expenditure Report [MER] for March 2026
  - 13.2. **[Policy] [PLUM] Support for 3252 S BARRINGTON AVE– 5-Unit Development** – Discussion and possible action regarding motion for MVCC to support a proposed 5-unit Development located at 3252 S Barrington Ave. Los Angeles, CA 90066.
  - 13.3. **[Policy] [TI&S] Support for Council File 25-1360: Scattergood Plant Plan Appeal** – Discussion and possible action regarding motion for MVCC to support Council File 25-1360: Scattergood Plant Plan Appeal, requesting that the City Council find the CEQA Environmental Impact Report for the Scattergood Modernization Project to be inadequate, and that the City Council send the report back to LADWP for correction of the deficiencies identified in the appeal letter dated November 14, 2025.
  - 13.4. **[Policy] [DIRECTOR] Opposition to Board of Public Works' Scheduled Removal of Healthy Trees on Warren Ave** – Discussion and possible action regarding motion for MVCC to oppose the exemption of a CEQA review by the Board of Public Works to remove three healthy trees along Warren Avenue and instead recommends that the Urban Forestry Division follows the recommendations outlined in the TreeCareLA report.
  - 13.5. **[Policy] [DIRECTOR] Community Impact Statement - Charter Reform Commission Final Report - Neighborhood Council Elections ([Council File No. 26-0489](#))** – Discussion and possible action regarding the MVCC filing a Community Impact Statement that urges the Charter

Reform Commission, Council Member Traci Park and the City Council to amend the proposed Charter language to include an explicit mandate that Neighborhood Council elections be conducted on a regular cycle not to exceed two years, and that funding for the administration of those elections be established as a Charter obligation not subject to reduction or reallocation through the annual budget process.

- 13.6. **[Administrative] [Town Hall Planning AD HOC] Preliminary Report, Discussion, Request for Approval of Further Action** – Discussion and possible action regarding motion for MVCC to approve the continuation of the town hall ad hoc committee and its work planning for a 2026 town hall event.
- 13.7. **[Funding] [DIRECTOR] Zoom License** – Discussion and possible action to approve \$255.61 to the Department of Neighborhood Empowerment for one (1) Zoom license renewal in the 2026-2027 fiscal year.
- 13.8. **[Funding] [DIRECTOR] Web Corner** – Discussion and possible action to approve The Web Corner Inc. service agreement of up to \$2500 for Web hosting and support in fiscal year 2025-2026.
- 13.9. **[Funding] [DIRECTOR] Mailchimp** – Discussion and possible action to approve Mailchimp service agreement of up to \$1000 for communication and support in fiscal year 2025-2026.

## 14. REPORTS

### Officer Reports

- Charlene Samiley - Chair
- Jennifer Rafeedie - 1st Vice Chair
- Andrew Marton - 2nd Vice Chair
- Jakob Meuser - Secretary
- April Peterson - Treasurer

### Zone Reports

- Zone 1 - Ian Blue
- Zone 2 – Emily Lin
- Zone 3 - Andrew Marton
- Zone 4 - Deborah Poppink
- Zone 5 – Delaram Ahmadyveasi
- Zone 6 - Aaron Vanek
- Zone 7 - Derl Clausen

## **Committee Reports**

- Elections and Bylaws
- Outreach
- Public Health, Safety and Homelessness
- Planning and Land Use Management
- Transportation, Infrastructure and Sustainability
- Education Arts and Culture
- WRAC, WRAC Committees and Other Liaisons

## **15. ADJOURNMENT**

**Public Input at Neighborhood Council Meetings** – Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the Public Comments for Items NOT on This Agenda period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during this period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board. Use the Zoom Link and phone numbers listed at the top of this agenda.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- Mar Vista Recreation Center: [11430 Woodbine St, Los Angeles, CA 90066](#)
- [MarVista.org](#)
- You can also receive our agendas via email by subscribing to L.A. City’s [Early Notification System \(ENS\)](#)

**Notice to Paid Representatives -**

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**Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website, [MarVista.org](#), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, they may be downloaded from our website; visit [MarVista.org > Council > Board](#).

**Reconsideration and Grievance Process -**

For information on MVCC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the MVCC Bylaws. The Bylaws are available at our Board meetings and our website, [MarVista.org](#).

**Servicios de Traducción -**

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