



# Mar Vista Community Council



[MarVista.org](http://MarVista.org)

## REMOTE MEETING AGENDA

Planning & Land Use Management (PLUM) with the Board of Directors

[MarVista.org](http://MarVista.org) > [Council](#) > [Committees](#) > [Planning & Land Use Management](#)

Monday, September 13, 2021 from 6:30pm - 8:30pm

PUBLIC WELCOME

Remote Conferencing by Device: <https://zoom.us/j/95872862038>

Remote Conferencing by Phone: 720-707-2699 | Meeting ID: 958 7286 2038

Go to [MarVista.org](http://MarVista.org) - click on "Join Our Remote Meetings" for supplemental information

1. CALL TO ORDER
2. ROLL CALL AND EX-PARTE COMMUNICATIONS/CONFLICTS-OF-INTEREST
3. WELCOME AND ANNOUNCEMENTS
4. APPROVAL AND READING OF THE AUGUST 8, 2021, MINUTES
5. CHAIR REPORTS
6. SPECIAL ORDERS  
NONE
7. PUBLIC COMMENTS FOR ITEMS NOT ON THIS AGENDA *The Brown Act provides for a "part of the meeting where the public can comment on any item of interest that is within the subject matter jurisdiction of the local agency." The MVCC is an advisory board to the Los Angeles City council and, as such, its jurisdiction is restricted within Los Angeles and most importantly, the Mar Vista Community. Therefore, please keep public comments within the MVCC jurisdiction. Thank you.*
8. STANDARD ORDER OF BUSINESS
  - 8.1. DISCUSSION, POTENTIAL ACTION AND PRESENTATION BY MARGARET TAYLOR FOR 12204-12206 W. VENICE BLVD. (AT THE INTERSECTION OF VENICE BLVD. AND GRANDVIEW BLVD.), CURRENTLY VACANT COMMERCIAL BUILDING SPACE. TENANT IMPROVEMENT CHANGE OF USE FROM RETAIL TO RESTAURANT FOR A 2,658 SQUARE-FOOT PORTION OF AN EXISTING COMMERCIAL BUILDING. RESTAURANT WILL INCLUDE THE SALE OF A FULL LINE OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION AND LIVE ENTERTAINMENT (NO DANCING). ASKING FOR A CONDITIONAL USE PERMIT FOR THE ON-SITE SALE OF THE FULL LINE OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION IN CONJUNCTION WITH THE OPERATION OF THE 2,658 SQUARE-FOOT, 110 SEAT RESTAURANT, INCLUDING 6 OUTDOOR SEATS IN THE PUBLIC RIGHT-OF-WAY FOR A TOTAL OF 116 SEATS. HOURS OF OPERATION: 8:00 AM – 2:00 AM, DAILY. HOURS

OF OPERATION TO EXCEED THE COMMERCIAL CORNER STANDARD OF 7:00 AM – 11:00 PM, DAILY. FILE NO. ZA-2021-3129-CUB.

**8.2. PRESENTATION FROM BILL PRZYLUCKI TO SPEAK ON THE MELLO ACT, WHICH SEEKS TO PRESERVE AND EXPAND AFFORDABLE HOUSING IN COASTAL ZONES. IT WAS PASSED AT THE STATE LEVEL BUT REQUIRES A LOCAL ORDINANCE TO IMPLEMENT.**

**8.3. PRESENTATION FROM MARY HRUSKA TO REPRESENT THE CALCULATIONS HER FORMER SUB-COMMITTEE (COMMUNITY PLAN) THAT PUT TOGETHER CALCULATIONS ON POPULATION/HOUSING IN REGARD TO UP-ZONING.**

**8.4. [POLICY] [CF 21-0658] DISCUSSION AND POSSIBLE ACTION CONCERNING A COMMUNITY IMPACT STATEMENT (CIS) REGARDING LOS ANGELES CITY COUNCIL FILE 21-0658. THE MOTION SUPPORTS A STRATEGIC PLAN TO STREAMLINE PROCESSES FOR THE DEVELOPMENT OF AFFORDABLE HOUSING AND INCENTIVIZE THE DEVELOPMENT OF 100% DEED-RESTRICTED AFFORDABLE HOUSING INCLUDING PERMANENT SUPPORTIVE HOUSING IN LOS ANGELES.**

**8.5. [POLICY] [CF 21-0063] DISCUSSION AND POSSIBLE ACTION CONCERNING A COMMUNITY IMPACT STATEMENT (CIS) REGARDING LOS ANGELES CITY COUNCIL FILE 21-0063 CONCERNING UNDERUTILIZED CITY-OWNED PROPERTIES (I.E. NOT PARKS OR PUBLIC RECREATION SPACES) TO BE USED FOR TEMPORARY OR PERMANENT HOMELESS HOUSING.**

## 9. OLD BUSINESS

## 10. ADJOURNMENT

---

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** - Agendas are posted for public review at Mar Vista Recreation Center, 11430 Woodbine Street, Mar Vista, CA 90066 or [MarVista.org](http://MarVista.org).

**SUBSCRIBE** to our agendas via email through L.A. City's Early Notification System at <http://www.lacity.org/subscriptions>.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting [chair@marvista.org](mailto:chair@marvista.org).

**PUBLIC ACCESS OF RECORDS** - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website, <http://www.marvista.org>, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, contact [secretary@marvista.org](mailto:secretary@marvista.org)

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on MVCC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the MVCC Bylaws. The Bylaws are available at our Board meetings and our website, <http://www.marvista.org>

**SERVICIOS DETRADUCCION** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a [chair@marvista.org](mailto:chair@marvista.org) para avisar al Concejo Vecinal.